Box New Application ⁶ Commissioner for Patents

Washington, D.C. 20231

Transmitted herewith for filing is the patent application of: <u>Junichi KATSUKI</u>, Teruyoshi IIDA, Takashi YAMAUCHI, Satoshi SUZUKI, Naoto HIRAMATSU Entitled: AUSTENITIC STAINLESS STEEL LESS SUSCEPTIBLE TO CRACKING DURING FORMING AND A MANUFACTURING METHOD THEREOF

Small Entity Status:

Small Entity Statement under 37 CFR 1.27 is enclosed

Small Entity Status is asserted for this application under 37 CFR 1.27

X An Assignment of the invention to: Nisshin Steel Co., Ltd.

X Declaration

X Claim For Priority

CLAIMS AS FILED

	Small	Non-Small	
	Entity	Entity	
No. Filed No. Extra	Rate	Rate	Charge
Total			
Claims $8 -20 = 0$	x \$ 9.00	x \$ 18.00	\$ <u> </u>
Indep.			
Claims $2 -3 = 0$	x \$ 42.00	x \$ 84.00	\$ <u> </u>
Multiple Dependent Claim/s	+ \$140.00	+ \$280.00	\$0
Basic Fee	+ \$370.00	+ \$740.00	\$_740
	Total of above Charges		\$ <u>740</u>
	Total Fee		\$_740

A check/s in the amount/s of \$ 740 and \$40 is/are enclosed to cover the filing fee and assignment recordal fee

The Commissioner is hereby authorized to charge payment of any additional filing fees required under 37 CFR 1.16 or patent application processing fees under 37 CFR 1.17 associated with this communication to Deposit Account No. 23-0650. Please refund any overpayment to Deposit Account No. 23-0650.

An original and two copies of this sheet are enclosed.

January 8, 2002

Date

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IN RE APPLICATION OF:

ATTORNEY'S DOCKET NUMBER

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2204-012023

ENTITLED

AUSTENITIC STAINLESS STEEL LESS SUSCEPTIBLE TO CRACKING DURING FORMING AND A MANUFACTURING METHOD THEREOF

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EXPRESS MAIL CERTIFICATE

"Express Mail" label number EL873376372US

Date of Deposit <u>January 8, 2002</u>

I hereby certify that the following attached paper or fee

Patent Application Transmittal Letter (1 p. in trip) Including Filing Fee Of \$740 and Recordation Fee Of \$40;

Preliminary Amendment;

Specification (13 pp.); Claims (1 p.); Abstract (1 p.); Three Sheets Of Drawings; Declaration (5 pp.);

Recordation Form Cover Sheet (1 p.) And Assignment (2 pp.); Claim For Priority (1 p.) And Priority Document

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. §1.10 on the date indicated above and is addressed to the Commissioner of Patents and Trademarks, Washington, D.C. 20231.

K.T. Berthold
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